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| STATE OF SOUTH CAROLINA | EXTENSION AND MODIFICATION AGREEMENT |
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| COUNTY OF Greenville | NOTE 45167 |
| COUNTY OF Greenville G | Dated 9-26-83 Amount \$ 750,000.00 |
| SOUTHERN BANK AND TRUST COMPANY OF GREENVILLE, SOUTH CAROLINA (Mortgagee) | Due Date 9-26-84 Secured by Mortgage of even date Recorded (Date) 9-26-83 Book 1627 Page 419 |
| 19 84, by and betweenKelle | |
| of <u>Greenville</u> County, South the Southern Bank and Trust Company, | Carolina, hereinafter referred to as Mortgagor, and hereinafter referred to as Mortgagee. |
| | WITNESSETH: |
| Mortgagor on the date indicated, in maturity as referred to hereinabove; WHEREAS, on even date, the property, which mortgage is referred lien against said premises; and WHEREAS, the balance now duspressed in the maturally and mortgage as set forth below; | Mortgagor made and executed a mortgage on real to hereinabove, and constitutes a valid first see on said note and mortgage amounts to agreeable to extend the maturity of said note |
| that said note, and mortgage securing day of September, 1985; the per annum during the extension period tinued in full force and effect and | ed by and between the Mortgagor and the Mortgagee ag same, shall be due and payable on the 26th at interest thereon shall be at the rate of P+1 % od; that the lien of the mortgage shall be conthat, except as herein modified, by mutual consent erms and conditions of the note and mortgage shall ect except the interest rate which is amended above. |
| Bill Centerast S. C. Credit Net Proceeds to FINANCE CH Total of Payme (Amount Fi | d (Amount of Note) |
| ANNUAL PE | id Mortgagor has signed and sealed these presents, presents to be executed by its duly authorized |
| officer the day and year first door WITNESSES: | MORTGAGORS:, Kellett Park, Inc. |
| Zandra J. Dains. Zus V. Collie | By: Small Jr. LS LS LS |
| As to Mortgagors UI | MORTGAGEE: |
| Sandra J. Jacro As to Mortgagee | SOUTHERN BANK AND TRUST COMPANY (SEAL) OF GREENVILLE, SOUTH CAROLINA BY: Authorized Officer |
| STAT South 20-056 (11- | E OF SOUTH, AROLINA F CAROLINA AN COMMISSION UMEDIA AND COMMISSION |
| oct 12 | [STAX 1 1 1 1 1 1 1 1 1 |

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